

ENVIRONMENTAL SERVICE, PUBLIC WORKS, AND BUILDINGS
COMMITTEE MEETING
GARLAND COUNTY COURTROOM 200
OCTOBER 17, 2022, AT 5:30 PM
AGENDA

Members: Chairman John Horner, Vice Chairman John Faulkner, Justices Hunter, Brown, Dixon, Reagan, and Sorrells

All Justices of the Peace are invited to attend.

1. Call the meeting to order and invocation
2. Discussion of a rate increase of \$1.50 per month for House-to-House customers.
3. Other business
4. Meeting adjourned