

**SPECIAL HUMAN RESOURCES COMMITTEE MEETING  
GARLAND COUNTY COURTHOUSE  
COUNTY COURTROOM 200  
JUNE 6, 2022, AT 5:15 PM  
AGENDA**

Members: Chairman Anderson, Vice-Chairman Reagan, Justices Owen, Horner, Dixon, Raney and Faulkner

All Justices of the Peace are invited to attend.

1. Call to Order and invocation.
2. Request from the County Judge to provide salary increases for the positions listed below within the Department of Emergency Management due to increased workload.

Director of Emergency Management	PCN 3020.0501.3901	\$1,000
911 Database/GIS Tech	PCN 3020.0501.3907	\$1,000
Emergency Mgmt. Tech/Flood Plain Mgr.	PCN 3020.0501.3904	\$1,000
GIS Tech	PCN 3020.0501.3905	\$1,000

3. Adjourn.